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Click on a **Patentee Name** to view the full land patent information.

View Image	Patentee Name	State	County	Issue Date	Land Office	Doc. Nr.	Accession/ Serial Nr.
	MCCLURKEN, MATHEW	IN	Union	6/1/1816	Cincinnati	0	CV-0029-035

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Names

Patentee: [MATHEW MCCLURKEN](#)

Survey

State: [INDIANA](#)Acres: [0](#)Metes/Bounds: [No](#)

Title Transfer

Issue Date: [6/1/1816](#)Land Office: [Cincinnati](#)Cancelled: [No](#)U.S. Reservations: [No](#)Mineral Reservations: [No](#)Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

Document Numbers

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Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
NW	34/	11-N	1-W	No	1st PM	IN	Union	

Note: Legal land descriptions can be used to help find the precise location of the land. For more information, please see our description of the [Rectangular Survey System](#).

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Ex Officio 18 June 1876

35-

JAMES MADISON, President of the United States of America,

TO ALL TO WHOM THESE PRESENTS SHALL COME, Greeting:

KNOW YE, That *Matthew M Clurken of Franklin County*

having deposited in the General Land-Office a Certificate of the Register of the Land-Office
at *Cincinnati* whereby it appears that full payment has been made for

*the northwest quarter of Section Thirtyfour of township
Eleven in Range One lying west of the meridian line*

of the lands directed to be sold at *Cincinnati*
by the act of Congress, entitled "An act providing for the sale of the lands of the United
States in the territory north-west of the Ohio, and above the mouth of Kentucky river," and
of the acts amendatory of the same: ~~There is granted~~, by the United States, unto
the said *Matthew M Clurken* the *quarter* lot or
section of land above described: ~~To have and to hold~~ the said *quarter*
lot or section of land, with the appurtenances, unto the said
Matthew M Clurken his heirs and assigns forever.

In Testimony whereof, I have caused these letters to be made
Patent, and the seal of the General Land-Office to be hereunto affixed.

Given under my hand at the City of Washington, the *Ten*
day of *June* in the year of our Lord one thousand
eight hundred and *Seventeen* and of the Independence
of the United States of America, the fortieth.

BY THE PRESIDENT, *James M Madison*

John H. Briggs Commissioner of the General Land-Office.